

# APPLICATION FOR RECORDS RETENTION SCHEDULE

YES	NO	10. Questionnaire (Place an "X" in the proper column)
		a. Is this the official copy of the series? If not, where is it?
		b. Does the series contain confidential information requiring security handling? If yes, cite law or regulation.
		c. Is this a vital record?
		d. Does this series have historical or long term research value?
		e. When one or two documents in the file make it necessary to keep the entire file for a long period, could these documents be scheduled separately?
		f. Is the information contained in this series ever published? If yes, attach copy.
		g. Is the information contained in this series ever analyzed and/or recorded in a summarized report? If yes, attach copy.
		h. Is there a duplication of this series in your office, or in another office or agency? If yes, where?
		i. Is this series (or a major portion of it) regularly microfilmed?
		j. Does the record series result in a computer printout?

#### 11. Retention Requirements

The following requires the series to be kept:

- |                          |              |                                   |                 |
|--------------------------|--------------|-----------------------------------|-----------------|
| a. State Law             | _____ years. | d. Audit period                   | <u>X</u> years. |
| b. Statute of limitation | _____ years. | e. Administrative need            | <u>X</u> years. |
| c. Federal law           | _____ years. | f. Federal retention instructions | _____ years.    |

Attach copy or excerpt of laws or regulations. Explain administrative need.

SEE BELOW

#### 12. Approved Disposition Instructions

This agency recommends that the file series be cut off at the end of each:

☐ Calendar Year; ☒ Fiscal Year; ☐ Other \_\_\_\_\_ then,

- ☐ Hold in the current files area \_\_\_\_\_ month(s) \_\_\_\_\_ year(s); then
- ☐ Transfer to local holding area, hold \_\_\_\_\_ year(s); then
- ☐ Transfer to State Records Center; hold \_\_\_\_\_ year(s); then
- ☐ Destroy.
- ☐ Transfer to State Archives for permanent retention.
- ☒ Other (Specify)

Hold in current files area 6 months or until State Audit is completed, whichever is later; then destroy.

Capt. H. E. Hyde  
Supervisor Driver's Services

These instructions apply to all prior and future accumulations of the series.

Agency Head/Designee (Signature)	Date	Records Management Officer (Signature)	Date
<u>H. E. Hyde</u>	1 Feb. 80	<u>Lee Wilson CRM</u>	Jan 21, 1980
		State Records Committee (Signature)	Date
Recommendations in paragraph 12 are approved. (If disapproved, attach letter of explanation.)		State Auditor/Designee	2-18-80
		Secretary of State/Designee	2-15-80
		Attorney General/Designee	2-19-80



STATE  
OF  
GEORGIA

Application for  
RECORDS DISPOSITION STANDARD

OFFICE OF SECRETARY OF STATE  
DEPARTMENT OF ARCHIVES & HISTORY  
RECORDS MANAGEMENT DIVISION

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4171-11710

1. Application Date		<b>INSTRUCTIONS:</b> See separate instructions for completion of front and reverse of this form. Sign original and two copies and forward to Department of Archives and History, Attention: Records Management Officer.		FOR RECORDS MANAGEMENT DIVISION USE Date Received      Application No.      Date Completed JAN 22 1976      76-13      FEB - 9 1976	
2. Agency Application No.		3. AGENCY, Division, Subdivision & Administering Office Address Georgia Department of Public Safety Uniform Division Drivers Services Section 959 E. Confederate Avenue, S. E. Atlanta, Georgia		4. Person to Contact Lt. Nugent	
				5. Working Title Supervisor	6. Tel. No. 656-6150
7. ACTION REQUESTED <input checked="" type="checkbox"/> ESTABLISH DISPOSITION STANDARD; RECORD WILL CONTINUE TO ACCUMULATE. <input type="checkbox"/> DISPOSE OF PRESENT ACCUMULATION; NO FURTHER ACCUMULATION ANTICIPATED.					
8. Earliest & Latest Dates of Series 72 - Present		9. Exact Series Title MOTOR VEHICLE REPORT REQUEST FILES			
10. What is the function of the office in which this record series is created? Department of Public Safety - Uniform Division  The Uniform Division is responsible for the patrol of streets and highways of this state to insure the safety of lives, injuries and property, to investigate motor vehicle accidents, to be available for civil disorders or natural disasters, licensing of citizens to operate motor vehicles, suspension or revocation of license, accident investigation and computation of related statistics, supervises motor vehicle inspection records and distribution of motor vehicle inspection stickers and other documents and insure the safety of the Governor of the State of Georgia and his family.					
11. This file contains the following documents (include form numbers and titles, if any, and file arrangement) Documents relate to <input checked="" type="checkbox"/> furnishing information contained in Drivers' License Files to Credit Companies, Insurance Companies and Employers. <del>for information contained in Drivers' License Records on file with the Georgia Department of Public Safety!</del> File includes - request for information and response to request. File arranged - Chronologically By date					
ATTACH SAMPLES OF THE FILE					
12. EQUIPMENT OCCUPIED		No. of Drawers	Cu. Ft. of Records	ANNUAL RATE OF ACCUMULATION	
Letter-size File Drawers		1 1/2		1 1/2	
Legal-size File Drawers				Floor Space Occupied (Square Feet)	
				AVERAGE DAILY REFERENCES	
				This Year's      Last Year's      Preceding Year's      All Prior Years'	
				2      1	

## QUESTIONNAIRE

Place an "x" in the proper column. If answer is "YES," please explain

- |                                                                                                                                                  |     |     |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
|                                                                                                                                                  | YES | NO  |
| 13. Is this the Record Copy of the series?                                                                                                       | [X] | [ ] |
| 14. Is there a duplication of this series in another office or agency?                                                                           | [ ] | [X] |
| 15. Is the information contained in this series ever summarized or published?<br>Attach copy of summary or publication.                          | [ ] | [X] |
| 16. Does the series contain classified information requiring security handling?                                                                  | [ ] | [X] |
| 17. Does the series initiate, amend or terminate agency policies and procedures?                                                                 | [ ] | [X] |
| 18. Could the function be performed if the files were lost or destroyed?                                                                         | [X] | [ ] |
| 19. Is the series (or major portion of it) regularly microfilmed? If yes, why?                                                                   | [ ] | [X] |
| 20. Does the record series provide data as input to an EDP file?                                                                                 | [X] | [ ] |
| 21. Does the record series contain documentation produced as EDP printout?<br>Information from Drivers' Record is issued to company by computer. | [X] | [ ] |
| 22. Has the Federal Government issued instructions governing the retention/disposition of these files?                                           | [ ] | [X] |
| 23. Will there be a need for these records 10, 15 years from now? If yes, what?                                                                  | [ ] | [X] |

24. REQUIREMENTS. The following requires the files to be kept 1 years:

- a. [ ] STATE LAW      b. [ ] STATUTE OF LIMITATION      c. [ ] AUDIT PERIOD      d. [ ] FEDERAL LAW      e. [X] ADMINISTRATIVE DECISION      f. [ ] HISTORICAL VALUE  
(Cite Law, Statute, or other reason for the retention requirement)

25. AGENCY RECOMMENDATIONS. This agency recommends that the file series be cut off at the end of each - [X] CALENDAR YEAR - [ ] FISCAL YEAR - [ ] OTHER \_\_\_\_\_, then:



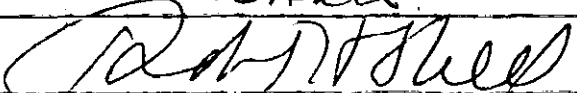
- [X] Hold in the current files area \_\_\_\_\_ month(s)/ 1 year(s):  
 [ ] Transfer to [ ] State Records Center [ ] Local Holding Area; hold \_\_\_\_\_ year(s):  
 [X] Destroy.  
 [ ] Transfer to State Archives for permanent retention.  
 [ ] Destroy immediately after cut-off.  
 [ ] Other: (Specify)

( ) Concur

( ) Nonconcur

  
SUPERVISOR

(Indicate briefly rationale for recommendations above/or write additional remarks):

Records Management Officer (Signature) 	Date 1-22-76	OTHER REQUIRED SIGNATURES	DATE
26. Recommendations in paragraph 25 are:	Agency Head/Designee [X] Approved [ ] Disapproved		1-22-76
	State Auditor/Designee [ ] Approved [ ] Disapproved	William M. Wilson	2-3-76
	Secretary of State/Designee [X] Approved [ ] Disapproved	Carroll Hunt	2-9-76
STATE RECORDS COMMITTEE	Attorney General/Designee [X] Approved [ ] Disapproved		2-4-76